## PUBLIC COMMENT - REQUEST TO SPEAK / REGISTER

PLEASE PRINT *Name & Address are required		V
	DATE: 4/12/2023	
ADDRESS: 8356 BASCOM RA-	PHONE: 904-434-	0839
CITY: TACKSONVILLE COUNTY: QUVAL	STATE: <u>FL</u> ZIP: <u>3</u> &	216
REPRESENTING: FEMA, NEFRC. DR. GRASS		
SIGNATURE:	I DO NOT WISH TO	O SPEAK
COMMENTS FROM THE PUBLIC SUBJECT: P.P. )	OTTSBURG CREE	K
101110		

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u>
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)

## THANK YOU CHAIRMAN HOWLAND PUBLIC COMMENT - REQUEST TO SPEAK / REGISTER

PLEASE PRINT *Name & Address are required		
NAME: JOHN PHILANTHROPIE RESILIENCY NONEYDATE: 4/12/2023		
ADDRESS: \$356 BAICON RD. PHONE: 904.434.0839		
CITY: TACKSONVILLE COUNTY: DUVAL STATE: FL. ZIP: 32216		
REPRESENTING: FKMA, FJUD, AG SA		
SIGNATURE: John Moore FREEDOM REEF I I DO NOT WISH TO SPEAK  JWE- UCHPIRMAN HOWLAND 2009-442 CHECK # 1281 \$1,00		
COMMENTS FROM THE PUBLIC SUBJECT: 2023-0216 OF THE 3 ROWING Che BS		
IS THERE ONE. JUST ONE THAT AHOWS 24/7 365 A DAY A THAR		
PUBLIC ACERS TO THE WATERWAY OF POTTSBURG CRAFK OR ARLINGTON ROUGE		

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)